

SAINT MONICA CATHOLIC CHURCH

Jackson, New Jersey



Our Parish is Served by:

Reverend Alex Enriquez
Deacon Christian Knoebel

*We invite you to
celebrate with us*

679 W. Veterans Highway
Jackson, New Jersey 08527

Phone: (732) 928-0279

Fax: (732) 928-1853

Email: stmonicanj@yahoo.com

Website: www.saintmonica.com

Masses

MON. TO THURS. 9 am

SATURDAY 4 pm

SUNDAY 9 am & 11 am

11 am also live-streamed @

www.saintmonica.com

and on Facebook at

www.facebook.com/

[ParishofStMonica/](http://www.facebook.com/ParishofStMonica/)

Confessions

Saturdays

3:15 pm

to 3:45 pm

or

by appointment

The Church of St. Monica is a warm, accepting, and caring parish that worships God, teaches and lives the message of Christ, seeks to support and strengthen family life, and serves those in need through parish ministries and organizations.

NINETEENTH SUNDAY IN ORDINARY TIME – AUGUST 9, 2020

MASS INTENTIONS

*Indicates Live-Streamed Mass

Saturday, August 8

4:00 pm Gladys Calsetta (Religious Ed)

Sunday, August 9

9:00 am Owen J Monaghan
(Jo-Anne Monaghan)

*11:00 am Dcn Gene Moir and for the
Intentions of Fran Moir
(John & Caroline White)

August 10—13 9:00 am Liturgy of the Word/
Communion (No Mass)

Saturday, August 15

4:00 pm Michael Smith (St Monica)

Sunday, August 16

9:00 am Gloria Stephens (Barbara Poli)

*11:00 am Rosario Grasso (Debbie Kruse)

To secure your intentions, please contact the Parish Office.

PLEASE TAKE NOTE

Liturgy of the Word with Communion
will take place at 9 am
August 10—13
&
August 17—20

The 9:00 am Mass will not take place on these
dates.

IN OUR THOUGHTS AND PRAYERS

Jackie Wilson, William Cole, Jr, Diane Black,
Micki Smith, Annette Petercsak, Joyce Picon,
Peter Laudati, Joanne Baldachino, Vera
Dzumyk, Carol Atherton, Beth Kujawski,
Paul Gallo, Anna and Sal Morrello, Rosemarie
McNab, Chuck Smith, Toni Hetteroth, Brian
Scott, Dan Sweeney, Frank Trimboli, Sr.
Theresa Colbert, Dianne Smith, Douglas
Merwin, Gail Reale, Kathleen Gillespie,
Cheryl Bottega, James Picon, Stephen
Trimboli, Tony Catapano, Bert Bumbera,
Maria Covino, Paul Wilson, Jr., Joann
DiCapua, Evelyn Manvell, Joan Myhal, Carol
Spezzano, Baryt Schone, Victor Mota, Fran
DeLuca, Nick DeLuca, Dorothy Palumbo,
Theodore Duniak, Theresa Debiak, Andy
Sabine, Elaine Giblock, Frank Diolosa, Sr,
Barbara Holst, Baby Tripp Ravenfeld

*Call the Parish Office to let us know of anyone to be
remembered in prayer, so we way include them or, if they
can be removed.*

READINGS FOR THE WEEK – AUGUST 9, 2020

Monday: 2 Cor 9:6-10; Ps 112:1-2, 5-6, 7-8, 9; Jn 12:24-26

Tuesday: Ez 2:8—3:4; Ps 119:14, 24, 72, 103, 111, 131; Mt 18:1-5, 10, 12-14

Wednesday: Ez 9:1-7; 10:18-22; Ps 113:1-2, 3-4, 5-6; Mt 18:15-20

Thursday: Ez 12:1-12; Ps 78:56-57, 58-59, 61-62; Mt 18:21 — 19:1

Friday: Ez 16:1-15, 60, 63 or Ez 16:59-63; Is 12:2-3, 4bcd, 5-6; Mt 19:3-12

Saturday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor
15:54b-57; Lk 11:27-28

Day: Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56

Sunday: Is 56:1, 6-7; Ps 67:2-3, 5, 6, 8; Rom 11:13-15, 29-32; Mt 15:21-28

PLEASE TAKE NOTE

Given all current public health and safety reports, I am extending the dispensation from Sunday obligation to attend Mass beyond the aforementioned September 7 date listed in our Diocesan Directives “until further notice.”

The faithful are certainly encouraged but not required to attend Sunday Mass in their parishes whenever possible or to participate in outdoor or live-streamed parish Masses offered online until the dispensation ceases “to keep holy, the Lord’s Day.”

Please continue to remember one another in prayer, especially the sick, the departed and all those providing care for them at this time.

Most Reverend David M. O’Connell

**FINANCIAL STEWARDSHIP
COLLECTIONS JULY 20–26, 2020**

| | |
|---------------------|-------------------|
| Weekly Collection | \$1,702.00 |
| Diocesan Assessment | \$ 90.00 |
| Online Giving | <u>\$1,916.00</u> |
| Total | \$3,708.00 |

Thank you for your contributions as we support the ministries, programs and facilities of our parish.

The virus has greatly impacted our financials. If you are in the position to contribute, please consider Online Giving <https://www.myowngiving.com/Default.aspx?cid=255> or click on “Donate Now” on our website at www.saintmonica.com or by mailing your contribution to:

*Church of St Monica
679 W Veterans Hwy
Jackson, NJ 08527*

**Parish Office Summer Hours
Mon - Thu 9:00 am - 3:30 pm
Fri 9:00 am - 12:00 noon**



In Matthew’s Gospel Jesus encourages us: “Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food...”
Mt. 25:34-35

Donations of the following non-perishable food items are currently needed to restock our food pantry: Sweet potatoes, mashed potatoes, rice, gravy, broth, corn, peas, green beans, carrots, other vegetables, tomato sauce, spaghetti or other pasta, soups, cereal, tuna fish, mayonnaise, peanut butter and jelly, macaroni and cheese, pancake mix and syrup, cake mix and muffin mix.

Every donation counts in this ongoing effort to feed the hungry among us. Thank you for caring and sharing! For more information, please contact Dee or Denis Balint at 609-529-6724.

Safety First in a Covid World

Diocese of
Trenton

Directives for In-Church Masses

Media reports have indicated significant spikes in coronavirus cases in 34 states that have re-opened or relaxed restrictions since limited in-church public masses began in mid-June. Bishop David M. O’Connell, C.M. reminds the faithful of several key points from the established diocesan directives. Please review them here:

1. COVID-19 is still extremely contagious, especially indoors or in closed settings;
2. The dispensation from the obligation to attend Sunday/Holy Day Masses remains in effect until further notice so that all Catholic faithful, in good conscience, are not required to be physically present in church; live-streamed Masses will continue in most parishes;
3. Anyone who is sick or at risk should not come to church; that is not punitive but, rather, common sense and an act of charity toward your neighbors;
4. All parishes are expected to abide strictly by occupancy limits/restrictions and other regulations of the Diocese with care;
5. Masks must be worn (no exceptions), physical contact of any kind must be avoided, social distancing must be practiced, proper sanitation must be observed at all public in-church Masses;
6. Before attending public, in-church Masses, the Catholic faithful are asked to consider any possible health and safety risks involved.

To view the full set of directives, please visit:

[DioceseofTrenton.org/coronavirus](https://www.dioceseoftrenton.org/coronavirus) A report by The Monitor on how parishioners responded to the first in-church Masses is available here:

<https://bit.ly/2zU6LiR>

The Diocese’s Department of Multimedia Production has produced an instructional video on key precautionary measures to know before you attend in-church Masses. To view the video:

Click here for English https://youtu.be/v8PRxVJ3Z_Y

Click here for Spanish <https://youtu.be/KjINPnpEvCI>

CALENDAR

Sunday, August 9

9:00 am Mass (limit 100 people)
 11:00 am Mass (limit 100 people)
 and Live-streamed Mass @
 saintmonica.com & Audio only
 on Radio 87.9 FM in
 Church parking lot

Monday, August 10

9:00 am Liturgy of the Word with
 Communion (limit 25 people)

Tuesday, August 11

9:00 am Liturgy of the Word with
 Communion (limit 25 people)

Wednesday, August 12

9:00 am Liturgy of the Word with
 Communion (limit 25 people)

Thursday, August 13

9:00 am Liturgy of the Word with
 Communion (limit 25 people)
 9:30 am Rosary in the Sanctuary

Saturday, August 15 (not a holy day)

3:15 pm Confessions
 4:00 pm Mass (limit 100 people)

Sunday, August 16

9:00 am Mass (limit 100 people)
 11:00 am Mass (limit 100 people)
 and Live-streamed Mass @
 saintmonica.com & Audio only
 on Radio 87.9 FM in
 Church parking lot

Monday, August 17

9:00 am Liturgy of the Word with
 Communion (limit 25 people)

Tuesday, August 18

9:00 am Liturgy of the Word with
 Communion (limit 25 people)

Wednesday, August 19

9:00 am Liturgy of the Word with
 Communion (limit 25 people)

Thursday, August 20

9:00 am Liturgy of the Word with
 Communion (limit 25 people)
 9:30 am Rosary in the Sanctuary

Friday, August 21

5:00 pm Wedding Rehearsal (Julian-
 Tiangco)

KNIGHTS OF COLIMBUS SCHOLARSHIP

It is that time of year to once again honor the memory of our Deacon Mike Principato by offering the annual Knights of Columbus Scholarship Contest.

In order to participate in the scholarship contest, the applicant must:

- (1) be graduating HS and be attending college for their first semester in the Fall of 2020 or Spring 2021, and
- (2) be a registered parishioner of St. Monica Church or the child of a registered parishioner of St. Monica Church

Submissions are due **August 15**. Contact Ron Borello at tinman1017@optonline.net for more information..

WELCOME NEW PARISHIONERS!!

Mr. and Mrs. Gregory Schpakow
 Mr. and Mrs. Kyle Martin & Family
 Mr. and Mrs. William Clayton & Family

HELP WANTED

Calling all Gardeners! Volunteers are needed to care for the flower beds around our parish property. If you like working outside and know the difference between a weed and a perennial, please call the parish office at 732-928-0279.





The Nineteenth Sunday in Ordinary Time

AUGUST 9-15, 2020

August 15th is the Solemnity of the Assumption of the Blessed Virgin Mary!

Please Note: This Solemnity is not a holy day of obligation in 2020 in the Diocese of Trenton

Mary was always a virgin, both in conceiving Jesus, giving birth to him, and remaining virgin ever after. God granted her this privilege to emphasize that this was a unique moment in history—the birth of Jesus who is the Son of God and the Son of Mary. The liturgy of the Church speaks of Mary as “ever virgin.” In the early Church some denied this, arguing that the Gospels speak of the brothers and sisters of Jesus, and thus maintained that Mary did not remain a virgin after the birth of Jesus. But already in the fourth century, theologians pointed out that the Greek word for brother used in the New Testament can refer also to cousin. A second explanation was that these brothers and sisters were children of Joseph by a previous marriage. However, it is the constant teaching of the Church that Mary remained a virgin even after the birth of Jesus. In her virginity, Mary lived a life dedicated exclusively to her Son and his mission. Her example has been followed by some of Christ’s disciples who have lived lives of consecrated virginity and celibacy from apostolic times to the present.



Cery Images

In the mystery of her Assumption, Mary experiences immediately what we all will experience eventually, a bodily resurrection like Christ’s own. “The Immaculate Virgin . . . when the course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be more fully conformed to her Son, the Lord of lords and conqueror of death” (CCC, no. 966, citing LG, no. 59).

Finally, in Mary we behold what the Church is already like during her pilgrimage of faith—and what the Church will become at the end of the journey. “Mary figured profoundly in the history of salvation and in a certain way unites and mirrors within herself the central truths of the faith” (LG, no. 65).

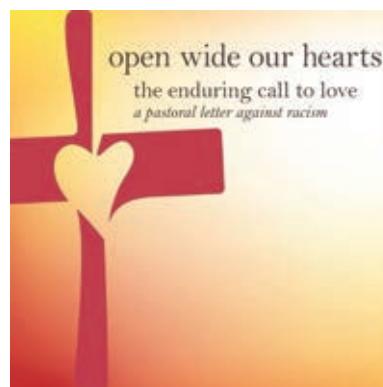


This article is an excerpt from the United States Catholic Catechism for Adults (Washington, DC: USCCB, 2006) 144-146.
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A Prayer for Immigrant Children

Loving Father,
in your infinite compassion,
we seek your divine protection for refugee children who
are often alone and afraid.
Provide solace to those who have been witnesses to
violence and destruction,
who have lost parents, family, friends, home, and all they
cherish due to war or persecution.
Comfort them in their sorrow, and bring help in their time
of need.
Show mercy to unaccompanied migrant children,
too, Lord.
Reunite them with their families and loved ones.
Guide those children who are strangers in a foreign land
to a place of peace and safety.
Comfort them in their sorrow, and bring help in their time
of need.
Show us how we might reach out to these precious and
vulnerable children.
Open our hearts to migrant and refugee children in need,
so that we might see in them your own migrant Son.
Give us courage to stand up in their defense against those
who would do them harm.
For this we pray through our Lord Jesus Christ, who lives
and reigns with you
in the unity of the Holy Spirit, one God, forever and ever.
Amen



<http://www.usccb.org/issues-and-action/human-life-and-dignity/racism/index.cfm>

Seminarians Focus on Self-Awareness, Community During Annual Retreat

Mary Stadnyk, Associate Editor
July 28, 2020

Along with personal prayer, rest and camaraderie, 13 seminarians from the Diocese spent a major part of their annual retreat reflecting on Hebrews 11:1-3: “Faith is the realization of what is hoped for and evidence of things not seen. Because of it, the ancients were well attested. By faith, we understand that the universe was ordered by the Word of God, so that what is visible came into being through the invisible.”

This year’s retreat, held July 20-25 in San Alfonso Retreat House, West End, opened with words of encouragement by Bishop David M. O’Connell, C.M., followed by a series of presentations relevant for men preparing for the priesthood.



Seminarians from the Diocese gather for an annual retreat in San Alfonso Retreat House, West End. Staff photo

Father Garry Koch, pastor of St. Benedict Parish, Holmdel, and an associate director for vocations, served as the retreat facilitator. Topics for discussion included: “Knowing Oneself”; “Developing a Personal Relationship with Jesus Christ”; “Nurturing Virtue Instead of Sin”; “Taking Care of Oneself Physically, Spiritually, Emotionally”; “Pastoral Awareness Of The People On The Periphery,” and “The Habits You Develop As A Seminarian Will Be The Habits You Have As A Priest.”

Father Koch said the annual seminarian retreat “provides an opportunity for the men to build a relationship with one another, strengthening those bonds that will serve to assist and sustain them in their priesthood.”

“As not all of the men attend the same seminary, they do not have many occasions to get to know or interact with each other,” he said. “So, from a human formation perspective, the retreat allows them to connect.”

The retreat, which was hosted by the diocesan Office of Seminarians, is an opportunity for a shared perspective on spiritual growth, developments as men of the Church and, in particular, as men of the Church for the Diocese of Trenton, Father Koch said.

Msgr. Thomas Mullelly, diocesan vicar for clergy and consecrated life and director of seminarians, noted that of the 13 men, three are new to the formation program with the others varying in their years of seminary experience. Among the men was the Rev. Mr. Rjoy Ballacillo, who was ordained a transitional deacon in June by Bishop O’Connell. He is preparing to enter his fourth year of theology studies in St. Charles Borromeo Seminary, Wynnewood, Pa., anticipating ordination to the priesthood next year.

Father Koch said he hoped the retreat helped the men recognize important aspects about themselves “so that they can be more effective in ministry, and so that they can continue to grow in faith, in their relationship with Jesus Christ and in their understanding of themselves as disciples.

“I also hope that they came away aware of their need to grow as disciples – as evangelizers – as they continue to discern their vocation,” he said.



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Criteria include:


- Income eligible (see chart)

| Number in Household | Maximum Gross Income to Qualify |
|---------------------|---------------------------------|
| 1 | \$23,000 |
| 2 | \$26,250 |
| 3 | \$29,550 |
| 4 | \$32,800 |
| 5 | \$35,450 |
| 6 | \$38,050 |
| 7 | \$40,700 |
| 8 | \$44,120 |

- Homeless or in immediate risk of becoming homeless
- NJ Resident
- Legal Immigration Status in United States

Exclusions:

- Public housing tenants
- Section 8 tenants

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for a phone screening**

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If you meet the criteria, an appointment will be made to further qualify you for financial assistance. CANDIDATES WILL NOT BE QUALIFIED OVER THE PHONE. NO WALK-INS WILL BE ACCEPTED.

Service is being offered with funds from the NJ Department of Community Affairs.



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**Virtual Charity Event September 30, 2020 @6-7:30 p.m.
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19h Sunday in Ordinary Time—August 9, 2020

STORMS OF LIFE

Have you ever been in a storm at sea? If you have, you know how terrifying it can be. Now imagine being in a storm in a small wooden boat...and not knowing how to swim! (It's been suggested that most fishermen in Jesus's time didn't know how to swim.) This is the scene we have in today's Gospel.

Jesus has just performed the miracle of the feeding the 5,000 and has sent his disciples ahead of him, saying he will meet them on the other side of the Sea of Galilee. It's the darkest time of night and the wind is against the boat. As any sailor will tell you, that's when a boat is most likely to capsize. In the darkness, the disciples see Jesus coming toward them, walking on the water. They cry out in fear and Jesus responds, "Take courage. It is I." In doing so, he utters the Divine Name, indicating that he is more than a teacher or miracle worker- he is God.

Peter isn't sure that this is really Jesus so he asks the figure to command him to come. Jesus obliges with a single word: Come. Now this is where the story gets really interesting. As long as Peter keeps his eyes fixed on Jesus, he is fine. The minute he notices that he is walking on water in the middle of a raging storm, he sinks. After crying out for help, he is rescued by Jesus, who calms the storms and comforts the disciples.

Peter's lesson is our lesson, too. We need to trust Jesus, not only in the good times, but also when the storms of life batter us. Would that we could know his presence in our lives, in our dark days, our bright days—and every day.

PRAYER:

Imagine you are with the disciples seated, or perhaps fearfully lying in the stern of the boat. You see a ghostly image coming toward you and at first you are not sure who it is. Suddenly you realize it is Jesus when he says, "Take courage, it is I- do not be afraid." Jesus then bids you, like he did Peter, to come out onto the water and walk with him. What would you do? How would you feel about leaving the boat? Would you take Jesus up on the invitation?

RESOLUTION:

Prayerfully consider how Jesus may be wanting you to "get out of the boat" and give up control by entrusting something in your life to him. Ask Jesus to help you surrender that to him with confidence, remembering what he told the Apostles: "Take courage, it is I; do not be afraid."



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#WHATSMYNAME

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